NATIONAL INSTITUTE OF TECHNICAL TEACHERS TRAINING AND RESEARCH (DEEMED TO BE UNIVERSITY UNDER DISTINCT CATEGORY), SECTOR-26, CHANDIGARH –160 019

Application Form for Admission to M.E. Modular Programmes-2024

<u>Incompleteapplication</u>, i.e., without photocopies of all certificates (DMCs, Experience, sponsorship/NOC and reservation etc.) and an online payment of Rs. 1,000/- <u>will not be considered</u>.

Note: The bank details for paying the application fee of Rs. 1,000 is as follows:

1	Name of the Bank	INDUSIND BANK
2	Name of the Account Holder	Director, NITTTR, Chandigarh
3	Account Type	Saving
4	Account Number	151811200301
5	Bank Branch IFSC Code	INDB0000014

Details of Application Fees: To be filled by the Candidate (Please attach the copy of the transaction along with the application)

RTGS/NEFT of Rs. 1,000/- Transaction No.	
Date	
Bank Name	

Please read the prospectus carefully before filling each item of the Application Form.

Course for which admission is sought (Please Tick the appropriate box)

M.E. Civil Engineering (Construction Technology and Management)	
M.E. Computer Science and Engineering	Affix recent
M.E. Electrical Engineering (Instrumentation & Control)	passport size coloured
M.E. Electronics and Communication Engineering (VLSI Design)	photograph
M.E. Mechanical Engineering (Manufacturing Technology)	

1	Name (Block Letters):	
2	Marital Status:	Married / Unmarried
3	Gender:	Male / Female / Transgender
4	Father's Name:	
5	Mother's Name:	
6	Aadhaar Number:	
7	Date of Birth (Attach Proof):	

(Please write your name as well as names of your father & mother <u>exactly</u> as per Degree/DMCs of your qualifying examination)

8	State the Minority Group to which you belong, if any:	{Buddhists, Christians, Muslims, Sikhs, Zoroastrians (Parsis), if any other please specify}:
9	Address for Correspondence (including Pin Code):	
10	Phone with Code (Office):	
11	Phone with Code (Residence):	
12	Mobile Number:	
13	Email:	
14	Mobile No. of Parents /	
1.5	Spouse in case of emergency:	
15	Official Address:	
16	Sponsoring Institute/Organization (if applicable):	
17	Category	SC/ST/Differently Abled Person (PWD) /OBC/EWS Category (Tick Mark and attach certificate):

18. Educational Qualification (Diploma/Degree onwards):

S.	Examination Passed	University	Year	Roll No.	Maximum Marks	Marks Obtained				
No.	with Branch									
For B.Tech. / B.E. students			NOTE: Lateral Entry/Diploma Students should fill the data from 2 nd year / 3 rd year semester wise onwards.							
1	1 st Semester/1 st year									
2	2 nd Semester/2 nd year									
3	3 rd Semester/3 rd year									
4	4 th Semester/4 th year									
5	5 th Semester									
6	6 th Semester									
7	7 th Semester									
8	8 th Semester									
	1		1	Total Marks						

For A.M.	I.E./I.E.T.E Branch/Subject:							
University/Society:		Year of pass	sing:	Roll No.:	Roll No.:			
	Section	Max.	Marks	Marks C	Obtained			
	A							
	В							
	Total $(A + B)$							
NOTE:								
) In case	e of B.Tech./B.E., marks sho	ould be the sun	n of all eight	semesters and, in	case of AM			
marks	should be the sum of marks	in Section A &	z B.					
) In case	e the result is declared in Grad	le Points, an au	thenticated c	opy of the formula	a for convers			
to perc	centage of marks should be at	ttached.						
Grade:	:		Со	nverted to Percen	tage:			
9. Teach	ning and practical experience of the state o	head bearing n ng with applic	ical order) af umber & dat ations are rec	ter acquiring entry	y qualification			
19. Teach	ning and practical experience	head bearing n	ical order) af umber & dat ations are rec	ter acquiring entry	y qualification			
9. Teach attach au given onl	ning and practical experience of the state o	head bearing n ng with applic Period (w	ical order) af umber & data ations are rec vith date)	ter acquiring entry es) (Weightage of eived by 25.05.20	y qualification experience of Nature of			
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Total Aggregate % of marks based on marks obtained in all Semesters/Years:

I certify that the entries made by me in this form are correct to the best of my knowledge and I have not suppressed any information in any manner. I agree to observe and abide by all the rules & regulations of the NITTTR, Chandigarh, (Deemed to be University) that may be laid down from time to time during the period of my studies and not to associate myself with any activity prejudicial to the discipline of the institute.

Place:											
Date:								Sig	gnatu	re of ap	plicant
RECO	OMMENDA	ATION	S OF THE	SPC	ONSORING	A	U THORI	TY (I	f Ap	plicable	e)
Certified tha	t the particu	ılars giv	en by Mr./	Ms_						S/o/W/	
knowledge.	He/she is	being	sponsored	for	admission		e correct Master's				-
Date:					Signature						
Place:					Name:						
Tace.					Designatio	n:					
				Addı	ress of Spon (with Sea		ing Autho	•			

Last Date for Receipt of Application 25.05.2024 upto 05:00 PM.

Check List of Self Attested Documents to be attached:

1	Proof of Date of Birth	6	Experience Certificate
2	Aadhar Card	7	Sponsorship Certificate, if working
3	Provisional/Degree Certificate	8	SC/ST/PWD/OBC/EWS Category Certificate, if applicable
4	All DMCs/Marks Sheets of BE/AMIE/IETE	9	Proof of Transaction/RTGS of Application Fee
5	Migration Certificate		

No separate call letters will be issued for attending the counseling. Candidates shall attend the counseling interviews for admission to ME programmes at their own expenses. <u>Complete Application along with copies of all certificates and payment of Rupee 1000/-.The application must reach Director, National Institute of Technical Teachers Training & Research, (Deemed to be University), Sector 26, Chandigarh-160 019 by post/courier/hand as per the last date given above and that the institute shall not be responsible for delay, if any.</u>